



36th Annual Conference **Ugnayang Pang-Aghamtao (UGAT)** (Anthropological Association of the Philippines)

Saint Louis University, Baguio City
October 23-25, 2014

Conference Theme

Trajectories of the “Anthropological” in the Philippines

Conference Overview

This year’s annual conference shifts attention from anthropology as a discipline to the “anthropological” as a stance. The “anthropological” is invariably articulated in the problematics of “contextual analysis, mediations, and interventions,” broadly construed, in much of historical, social, economic, political, and cultural inquiries on the complexities of life across various times and places. In other words, the conference tries to locate the anthropological moment in the understanding and transformation of the vast lifeworld. It also acknowledges and assesses conceptual, methodological, and practical contributions of the “anthropological” deployed by “communities of practice”: meaning, practitioners in the fields of the natural and social sciences, law, philosophy, education, medicine, and humanities, media, and so on, in the local and global contexts of the Philippines.

23 October (Thursday)					
7:00	REGISTRATION				
8:45-9:30	<p>OPENING PROGRAM</p> <p>Welcome Remarks</p> <p>Fr. Jessie M. Hechanova, CICM President of St. Louis University</p> <p>Maria F. Mangahas UGAT President</p> <p>Conference Overview</p> <p>Eufracio C. Abaya Conference Convenor</p>				
9:31-10:30	<p>DISTINGUISHED LECTURE</p> <p>Anthropological Perspectives in Ethnic Chinese Studies</p> <p>Teresita Ang See Kaisa Heritage Foundation</p>				
	Refreshments				
11:00-12:15	PARALLEL SESSIONS A				
	PANEL 1 Diasporic Conversations	PANEL 2 Spatial Transactions	PANEL 3 Multicultural and Place-based Education	PANEL 4 Media Effects	PANEL 5 Who is Who: Practicing Anthropology
	Moderator: TBA	Moderator: TBA	Discussant: Eufracio Abaya	Moderator: TBA	Moderator: TBA
	<p>Pastoral Hospitality: Cosmopolitan Channels of Care for Remaining Vietnamese in the Philippines</p> <p>James Pangilinan University of Washington</p> <p>1.5 generation Filipinos in Australia</p> <p>Raul Pertierra Philippine Women's University Manila</p> <p>Friction and OFWs: "Hiram", "sexed encounters", and devotion to "Mama Mary" in Madang Town, Papua New Guinea</p> <p>Ma. Arve B. Banez</p>	<p>Filipino perspectives on environmental constraints and the human condition: maritime worlds in an archipelago</p> <p>Maria F. Mangahas (University of the Philippines Diliman) and Suzanna Rodriguez-Roldan (Ateneo de Manila University)</p> <p>The Persistent Romance of the Noble Green Primitive: An Anthropological Problem in Environmental Issues</p> <p>Padmapani L. Perez, PhD University of the Philippines Baguio</p>	<p>Tambayans: Inclusionary and Exclusionary Practices Among Students in Philippine Normal University</p> <p>Zhanina U. Custodio Philippine Normal University</p> <p>Grappling with Ethnic, Gender, and Linguistic Diversities in Tarlac Agricultural College</p> <p>Marlon B. Espedillion Tarlac College of Agriculture</p> <p>Embedding Religious Tenets in a Catholic School</p> <p>Jo-Ann G. Grecia</p>	<p>Uses and Gratifications of Selected Children Facebook Users in Brgy. Batasan Hills Quezon City</p> <p>Joenaleah Marie Tagsa Palencia University of Santo Tomas</p> <p>Descriptive Study on the Impact of Internet to the Perception on Sexuality of Filipino Youth Ages 15-30 Years Old</p> <p>Ma. Lowela E. Robles University of Santo Tomas</p> <p>A Social Inquiry on the Distribution of Facebook Posts on Two Filipino Celebrity Sex Scandals in Selected</p>	<p>A Century After: 'Ethnographic Authenticity' and the Materiality of Dean C. Worcester's 'Native Life of the Philippines' (1913)</p> <p>Analyn Salvador-Amores University of the Philippines Baguio</p> <p>The 'anthropological' in Public Anthropology and defining 'anthropology from the public': A second look at PL Bennagen and LA Gimenez discourses on Self Determination</p> <p>Ruth Sidchogan-Batani University of the Philippines Diliman</p>

	<p>Ateneo de Davao University</p> <p>Folklore and Filipino Transnational Migration: A look at diasporic conversations among Filipina Domestic Workers in Singapore Josefina Socorro Flores-Tondo De La Salle University Manila</p>	<p>Iskwater sa "Top of the Water": DRRM, Resettlement and Perceptions of Flood Risks and Adaptive Responses of Informal Settlers in Danger Zone Areas of Manggahan Floodway, Pasig City Rhea Maningo University of the Philippines Diliman</p> <p>Community-based Tourism and Heritage Conservation in the Ifugao Rice Terraces World Heritage Site Jovel Francis P. Ananayo, PhD Ifugao State University</p>	<p>Lyceum of the Philippines University Manila</p> <p>The Cultural Production Diversity in a College of Music Jocelyn T. Guadalupe University of the Philippines Diliman</p>	<p>College Students of Antipolo City, Rizal Jerel Jemimah V. Capulong University of Santo Tomas</p>	<p>Julius Bautista and Fenella Cannell: Dealing with Christ and Christians in the Philippines Grace Liza Y. Concepcion University of Asia and the Pacific</p> <p>Anthropology and Anthropologists: Anthropological Traditions and Practices in the Philippines Jose Jowel Canuday and Emma Porio Ateneo de Manila University</p>
	Lunch				
	PARALLEL SESSIONS B				
	<p>PANEL 6 Still in the Air? Anthropology in Social Forestry, Development Communication, and Environmental Science</p>	<p>PANEL 7 Cordillera Studies</p>	<p>PANEL 8 Spiritual Pursuits</p>	<p>PANEL 9 The Folklores of Bahong: "Rose Capital of the Philippines"</p>	<p>PANEL 10 Teaching and Learning I</p>
	Moderator: TBA	Moderator: TBA	Moderator: TBA	Moderator: TBA	Moderator: TBA
1:30-2:45	<p>[All presenters are from University of the Philippines Los Baños]</p> <p>Language, Religion and the Forest: Social Forestry Graduate Students' Struggles in Researching Their Own Indigenous Cultures Daylinda Banzon-Cabanilla</p> <p>Amidst Numbers: Experiences in Documenting Indigenous Forest Management in an On-the-job Research Capacity Building (OJCB) Program Peter Jerome B. Del Rosario</p> <p>Looking for Culture in the Academic Course on Environmental Impact Assessment: Perspectives from Environmental Science Students Danesto Anacio and</p>	<p>Disputants' Preference: Alternative Dispute Resolution Processes in Tulgao, Tinglayan, Kalinga Rachel T. Dalimag, Kazzandra Irish B. Gumabol, Jovy B. Macadaeg, Antonio C. Manaligod III, Julivette P. Milo, Juli-Anne Marie C. Oñate, and Phoebe Grandelynne L. Puapo Saint Louis University</p> <p>Rethinking Indigeneity of Divorce: The Tulgao's Perspective of Divorce and their Practice of Property Dissolution Lawrence Bullanday, Krizza Camacho, Ameena Macatangcal, Julivette Milo, Esperlyn Tibangwa, and Alvin John Velasco Saint Louis University</p> <p>Ili in the Kalinga Experience: A</p>	<p>Examining the Ullalim as an Evangelistic Vessel Scott Mákgachi Sabóy University of the Philippines Baguio</p> <p>Etched in Memories and Lives: Two Centuries of Jesuit Presence in Mindanao Leah H. Vidal, Hadji Balajadia, and Melanie Oliver-Garino Ateneo de Davao University</p> <p>Ethnic configurations in 20th century Ifugao by Belgian Missionaries Leah Abayao University of the Philippines Baguio</p> <p>Rediscovering Filipino Catholic Spirituality: A Hermeneutic Phenomenology of Religious Texts in the Philippines</p>	<p>The Folklore of Savong Shi Bahong: A Mediascape Tracing Paths into Places, Practices and People Chona Rita Cruz, PhD University of the Philippines Diliman</p> <p>Istorya shi Bahong: Mga Nalikom na Kwento sa Pinagmulan ng Brgy. Bahong, La Trinidad, Benguet Adrian Romero Unibersidad ng Santo Tomas-Manila</p> <p>Community Ethnography in the Rose Capital of the Philippines Alessandra Guimba University of the Philippines Diliman</p> <p>Jeffrey Visaya: Landscaper From Bahong, Benguet Christine Angelica Ferrer University of the Philippines Diliman</p>	<p>Preperensiya ng mga Mag-aaral ng Mula sa Piling Pamantasan sa Kalakhang Maynila Ukol sa Dulog na Historikal at/o Rehiyonal sa Pagtuturo ng Panitikang Pilipino: Isang Pag-aaral Prop. Emelinda C. Layos, Vanessa H. Ibabao, Raymark D. Llagas, Nicolas C. Gaba Jr., Raymond M. Mariano, and Kristine Mae N. Cabales Polytechnic University of the Philippines</p> <p>Teaching is Storytelling: Engaging Students through Stories Arnold R. Lapuz Quezon City Polytechnic University</p> <p>Humanizing Language Learning through Regional Poetry Jerome M. Hipolito</p>

	Clarissa Ruzol To “speak in their behalf”: Confronting Reflexivity in Development Communication Undergraduate Theses on Indigenous Peoples Pamela A. Custodio	Rethinking of Corporate Personality Roger C. Sa-Ao Saint Louis University Ang Eksistensyalismong-Pampanahong Pagdulog sa Pag-unawa ng Kaugaliang Gabbok ng Pangkating Biga Emalyn B. Puyoc and Aida P. Cawili Kalinga-Apayao State College	Marvis Gem B. Imperial University of Santo Tomas Islamic Prayer in the Thought and Practice of Muslim Mystics in Southern Philippines Kamaruddin Bin Alawi Mohammad University of the Philippines Diliman	Bahong's Road of Roses: Flower Mobility and the Transformation of People's Subjectivity and Affect Living in Bahong, La Trinidad, Benguet Jake Salvador University of the Philippines Diliman	Central Bicol State University of Agriculture “Count Me in”: Inclusive Education Program for Children with Special Needs in Local Elementary Schools Eric E. Lebeco and Rico D. De Asis University of Eastern Philippines
2:45- 3:45	<p style="text-align: center;">DISTINGUISHED LECTURE Grassroots Globalization in a UNESCO World Heritage Village in Ifugao Hiromu Shimizu Center for Southeast Asian Studies, Kyoto University</p>				
	Refreshments				
	PARALLEL SESSIONS C				
	PANEL 11 Pagsasanay sa Pagdalumat: Practicum sa Behavioral Sciences, UP Manila	PANEL 12 Materiality	PANEL 13 Anthropologizing “Home”	PANEL 14 Dwelling & Design	Panel 15 Teaching and Learning II
	Convenors: Leonardo R. Estacio Jr., Mary Jane Louise Boluña, and Teresa de Guzman	Moderator: TBA	Moderator: TBA	Moderator: TBA	Moderator: TBA
4:15- 5:30	Tradisyon at Paniniwala sa Pagpapalaki sa mga Anak ng mga Aeta Mag-Antsi Franzie Poline P. Flores at Anna Carmela C. Dela Cruz Ang Materyal na Kultura ng mga Aeta Mag-Antsi Reymarc N. Felizardo at Joanna Marie I. Udarbe Ang mga Halaman sa Pang-araw- araw na Buhay ng mga Aeta Mang- Antsi Ma. Lei Christelle J. Pile at Roanne F. Espina Ang Mga Hayop sa Pang-araw-araw	Contextualizing Non-material Production and Consumption of Filipino Mainstream Care Work Films Brian Saludes Bantugan, PhD St. Paul University Depictions of Culture in Filipino Independent Films Ramon Felipe A. Sarmiento Diversions of Benguet Material Culture Stanley F. Anongos Benguet State University Archaeology and Conservation Science in the Palawan Fossil Record Janine Ochoa	[All presenters are from the University of San Carlos, Cebu City] “Pinutos”: The Street as Home in Downtown Cebu City Bonifacio M. Amper Jr. Mangroves as Home to Marine Organisms and People in Palompon, Leyte Dove Villardo At Home on a Small Island: Water Use and Conservation in Gilutongan Island Zona Hildegard S. Amper	The Bamboo Fortifications in the Early Itneg Villages In Abra, Northern Philippines Farland D. Valera University of Baguio Ancestral Domain as Dwelling: A Philosophical Anthropology from the Lens of the Cordillera Indigenous Peoples Francis T. Matay-eo, Jr. Mountain Province State Polytechnic College Creating Political Artifacts with Design Thinking: Shelter Prototype Development in a Disaster Context Pamela Cajilig	Infusing Mathematics Instruction with Panay Bukidnon Culture Early Sol A. Gadong (UP High School in Iloilo) and Solcar G. Faldas (Tapaz Central Elementary School) Rebirthing the SocioCultural Critique of Education Amidst the Challenge of the New K-12 Curriculum Maria Mercedes “Ched” Arzadon University of the Philippines Diliman Pagsasalin, Pag-Susuri, at Pagbuo ng Kagamitang Panturo sa Panitikang Oral ng Tuwali sa Ifugao Vivian D. Dumelod Ifugao State University

	na Buhay ng mga Aeta Mang-Antsi Fernan S. Fidel, Deana Mikaela Covar at Norman S. King Pagkain at Konsepto ng Nutrisyon sa mga Aeta Mag-Antsi Reubenne A. Candelario at Bianca Pauline Liwag	University of the Philippines		Curiosity Design Research Inclusive Design as a Method for Culturally Relevant Urban Development Julia Nebrija Viva Manila	Old Folks Measurement: The Indigenous Knowledge and Practices on Counting and Measurement Lalin Abbacan-Tuguic Kalinga-Apayao State College
6:30-8:30	Solidarity Night				
October 24 (Friday)					
7:30-8:00	REGISTRATION				
8:15-9:30	PARALLEL SESSIONS D				
	PANEL 16 Reflexivity I	PANEL 17 Bodies	PANEL 18 Education as Beyond Schooling	PANEL 19 Reflexivity II	PANEL 20 Mindful Body
	Convenor: Cynthia Neri Zayas, PhD	Moderator: TBA	Moderator: TBA	Moderator: TBA	Moderator: TBA
	[All presenters are from University of the Philipines Diliman] In the Concrete Now: Folk beliefs as science of resource management and motor for indigenous oppositional politics Sarah Jane Raymundo A 19th century Family Diaspora: from Cadiz to Guatemala to Ilocos Sur and the Cordillera: historical documents, narratives, and personal and ethnographic notes Rosario Bona De Santos Barangay, tabid and tanunda, ‘sea caravan sojourn in our historical imagination Cynthia Neri Zayas, PhD The Post-1998 Spanish Literary Reconquista of the Philippines Wystan de la Peña	Birth Order and Parental Investment Influences on Life Scripts of Empowered Women Entrepreneurs Chiqui Escareal-Go University of the Philippines Diliman The Liminal Bodies in Health-seeking: An ethnographic account of undocumented Filipino migrants in Utrecht, Netherlands Annabelle B. Bonje De La Salle University-Manila Negotiating Identities on and off the Dance Floor: Narratives on Gender Assertion in Nightclubs and Bars Carljohnson G. Anacin University of the Cordilleras	Schools as Communities of Practice: Indigenous People and Muslim Community Views on Culturally Sensitive Education Mary Racelis Ateneo de Manila University Doing research in a familiar space: An invitation for doing classroom ethnographies Donne Jone P. Sodusta University of the Philippines Visayas The 'anthropological' in education: Using the holistic situational lens in understanding the Manobo School Ana Raissa T. Trinidad, PhD University of the Philippines Mindanao Mathematical Concepts from the Indigenous Ifugao House Desiree Gume G.Nangpuhan Ifugao State University	[All presenters are from University of the Philipines Diliman] Kabuki, Noh, Bunraku and Bharata Natyam on One Side, Hudhud, Komedy, Eagle Dance and Biradali on the Other - Approaching Performance Traditions from the Outside Looking In Amparo Adelina C. Umali, III Embodying Noh - participatory research on the Noh Theatre Maria Teresa S. Jamias Filipino performers and Japan studies students’ perspective on Japanese performance traditions’ performance and principles Patricia Bianca M. Andres	Wellness Practices among Overweight Faculty of HCDC: A Pheno-Autoethnographic Study Arnulfo B. Ramos Holy Cross of Davao College The Healing Ritual Practices and Experiences among Muslim Inhabitants in Zamboanga City Adrian P. Semorlan, Francis D. Jumala, Reshyll V. Gurrea, Alice H. Bola, Gina V. Dela Cruz, Patma A. Rebollos Western Mindanao State University Ang Espektakyulo ng Subli Renato G. Maligaya De La Salle Lipa

	Refreshments				
10:00-11:00	<p style="text-align: center;">DISTINGUISHED LECTURE</p> <p style="text-align: center;">Danas and Bisa: Ethnographic Moment in Curatorial Practice</p> <p style="text-align: center;">Patrick Flores Vargas Museum, University of the Philippines</p>				
11:01-12:00	<p style="text-align: center;">DISTINGUISHED LECTURE</p> <p style="text-align: center;">Howie Severino GMA Network</p>				
	Lunch				
	PARALLEL SESSIONS E				
	PANEL 21 Subjectivity, Performing Arts, and the Science of Research	PANEL 22 Methodologies	PANEL 23 Working with/for Communities I	PANEL 24 Working with/for Communities II	PANEL 25 Characterizing "Indigenous Traditions" I
	Moderator: TBA	Moderator: TBA	Moderator: TBA	Moderator: TBA	Moderator: TBA
1:00-2:15	<p>Genaro Perfecto Edilo together with Benny Sokkong and Performing Arts Group</p>	<p>Going Beyond Numbers: Enriching Demographic Data with Anthropological Methodologies Astrid Acielo University of the Philippines Diliman</p> <p>From Kuala Lumpur to Sagada and Back Again: The Imperative of Defamiliarisation Yeoh Seng-Guan Monash University Malaysia</p> <p>Archaeology from Below: Finding Ordinarieness in Past Human Behavior Reynaldo R. Avellana University of the Philippines-Diliman</p> <p>Ethnography as a videogame: the Future of an Anthropological Medium Lorina Navarro University of the Philippines-Diliman</p>	<p>Participatory Approach in the Production of Information Education and Communication Materials on Health and Sanitation for Santo Tomas Proper, Baguio City Noel L. Lllamar University Of Baguio</p> <p>Kahampatan as Social Development among the Ambala Aytas: Its Implications to Social Work and Community Development Practice with Indigenous Communities Angelito B. Meneses Saint Joseph's College of Quezon City</p> <p>Cultural Products and Participatory Methods in Production and Distribution Charisse Aquino-Tugade University of Santo Tomas</p> <p>The Impact of Organizational Programs to Women Living with HIV: The Case of Sister Plus Members</p>	<p>Philippine AIDS Advocacy in the Context of Globalization and Development: Perspectives of International Humanitarian Organizations Ma. Bianca G. Mangahas University of Santo Tomas</p> <p>Indigenous process of empowering Aeta women in Payangan, Dinalupihan, Bataan Mary Anne B. Alviola University of Santo Tomas</p> <p>Pagninilay sa Pakikibahagi ng Facultad ng mga Sining at Panitik (UST) sa Programang Pagpapaunlad ng Pamayanan Froilan Asuncion Alipao, MCD University of Santo Tomas</p> <p>Unemployment and Health: An Exploration of the Case of Istambays in Luzon Clarence M. Batan and Maria</p>	<p>Subanon's Indigenous Medical Practices and Beliefs: Misconceptions and Contradictions Nerlyne C. Concepcion Western Mindanao State University</p> <p>Pagtatawal : The way healing of the Sama Badjao of Zamboanga City A'eesa Mar'wa A. Alihuddin and Khenn B. Arquiza Western Mindanao State University</p> <p>Panata, Panatiko, Panatisismo? Isang Panimulang Pagtingin sa Debosyon sa Poong Nuestro Padre Jesus Nazareno Bilang Paraan ng Pagbubukluran ng Komunidad, ang Kaso ng Pandacan Michael Charleston "Xiao" B. Chua Pamantasang De La Salle Maynila</p>

			Jamela Patrisha A. Robles University of Santo Tomas	Carinnes A. Gonzalez University of Santo Tomas		
2:15-3:30	PARALLEL SESSIONS F					
	PANEL 26 History Teaching, Youth Power and Peace-building in Mindanao	PANEL 27 Characterizing “Indigenous Traditions” II	PANEL 28 Methodological Conundrum	PANEL 29 Governing Processes	PANEL 30 Signifying Identities	PANEL 31 Orality
	Convenor: Federico V. Magdalena	Moderator: TBA	Moderator: TBA	Moderator: TBA	Moderator: TBA	Moderator: TBA
	The MSU-Iligan Institute of Technology Experiment on Teaching History and Peace Education Faina C. Abaya-Ulindang Mindanao State University, Marawi Campus	“Paniyaw” as Revealed in the Selected Literary Pieces of Kalinga Mary Joyce D. Wangiwang Kalinga-Apayao State College	An Anthropological Critique of Positivist Conceptions of Indigeneity in the Philippines Karminn Cheryl Dinney D. Yañgot (University of the Philippines Diliman) and Cheryl L. Daytec-Yañgot (St. Louis University)	Local government health care practices and financing: Best practices in Barangay Tambaban, Zamboanga Sibugay Province Adrian P. Semorlan Western Mindanano State University	Waray’s Character from the Lens of Oral Narratives Antonio C. Galang Jr. University of the Philippines Visayas Tacloban College	Taking a Serious Exploration of Pagbibiro among Filipino Adolescents Rozel S. Balmores-Paulino University of the Philippines Baguio
	History Curriculum and Peacebuilding in Mindanao: The Mindanao State University-Marawi Experience Samuel E. Anonas Mindanao State University, Marawi Campus	Manabat: Dinamika ng Ugnayang-pisikal, Ugnayang-tao, at mga Paniniwala sa Pangangaso ng Aeta Mag-Antsi ng Brgy. Inararo, Porac, Pampanga Norman C. King Unibersidad ng Pilipinas-Manila	“Ethno-Poetry?!”: Poetry as Ethnography, Ethnography as Poetry Leonardo R. Estacio Jr. University of the Philippines Manila	The yellow propaganda: “daang matuwid” and the social construction of Philippine politics Bonifacio G. Train, Jr. De La Salle Lipa	Mandaya-Mansaka-Kalagan Continuum Emmanuel S. Nabayra University of the Philippines Mindanao	Naming the Dragon: A Comparative Analysis in Japanese and Philippine Folklore Cindy Velasquez University of San Carlos and Women in Literary of Arts-Cebu
	The MSU-Tawi-Tawi Experience in Functional Education: Teaching History with Peace Education Component Jamail A. Kamlian Mindanao State University-Iligan Institute of Technology	The Banaue Rice Terraces: A Window Into Ifugao’s Indigenous Way Of Farming Regina B. Mendoza Ifugao State University, Potia Campus		Security of Tenure, Capital Accumulation and Quality of Life for Poverty Alleviation in the Philippines Marie Bembie A. Girado and Mark Anthony M. Velasco De La Salle University-Manila	Mêranaos’ Behavioral Patterns Related to Consumerism Maylanie Sani-Boloto Mindanao State University-Marawi campus	Gender Constructs of the Female Characters in Selected Waray Folk Stories Marieta Bañez Sumagaysay, PhD University of the Philippines Visayas Tacloban College
	Refreshments					

4:00-5:00	<p>DISTINGUISHED LECTURE Isidro Sia Institute of Herbal Medicine, National Institutes of Health University of the Philippines Manila</p>
5:30	<p>CLOSING CEREMONIES Awarding of Certificates of Participation</p>
October 25 (Saturday)	
9:00-12:15	<p>UGAT Business Meeting President's Report Treasurer's Report Election of New Board Members Theme for the next conference Venue and date</p>
	Lunch
1:00-5:00	City Tour

POSTER PRESENTATIONS

- 1. Articulating Anthropological Scholarship: A Global South Researcher's Narrative**
Maria Carinnes A. Gonzalez
University of Santo Tomas
- 2. Creative Assemblages in the Relational Aesthetics of "dystopic future memory"**
Randy Nobleza
Marindukanon Studies Center and Info Shop
- 3. Constructed Identities of Women in Areas of High Vulnerability**
Marina D. Gamo, PhD (De La Salle University – Dasmariñas) and
Francesca Grace Sia (University of Santo Tomas)

4. **Effects of Organization's Advocacy in Coping with HIV/AIDS-related Stigma**
Nikka Jane R. Peña
University of Santo Tomas
5. **Aetas in a Modern World: Putting Change Into Perspective**
Ruth Edisel Rylle B. Sadian
University of the Philippines Visayas Tacloban College
6. **Capitalizing "Rebel" Bistro**
Chona Rita Riboroso Cruz
University of the Philippines Diliman
7. **The Relationship of Profile Into their Level of Participation in Advocacy Work: A Case Study on ASP's Advocates**
Anna Katrina R. Nicolas
University of Sto. Tomas
8. **I and the Village: Notes from Learning to Look Anthropologically**
Marlouzel B. Mabunga
Ateneo de Davao University
9. **The Contribution of Women Fishers In Improving Household Living Standard**
Retsy D. Tomaquin
Surigao del Sur State University
10. **Localizing Rescue Operations for 90 Inhalant Abusers Among Street Children: Barangay Alabang, Muntinlupa Experience**
Izabella Marie B. Manabat
University of Santo Tomas
11. **Museo de Oro: Beyond the Campus Walls of Xavier University**
Erlinda M. Burton, PhD
Xavier University